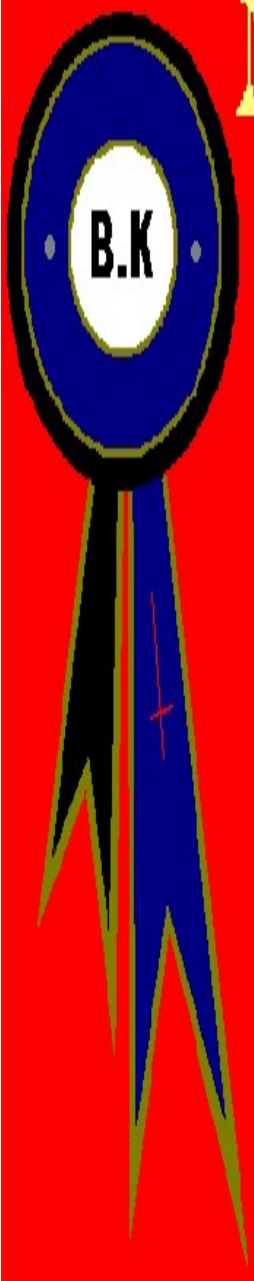


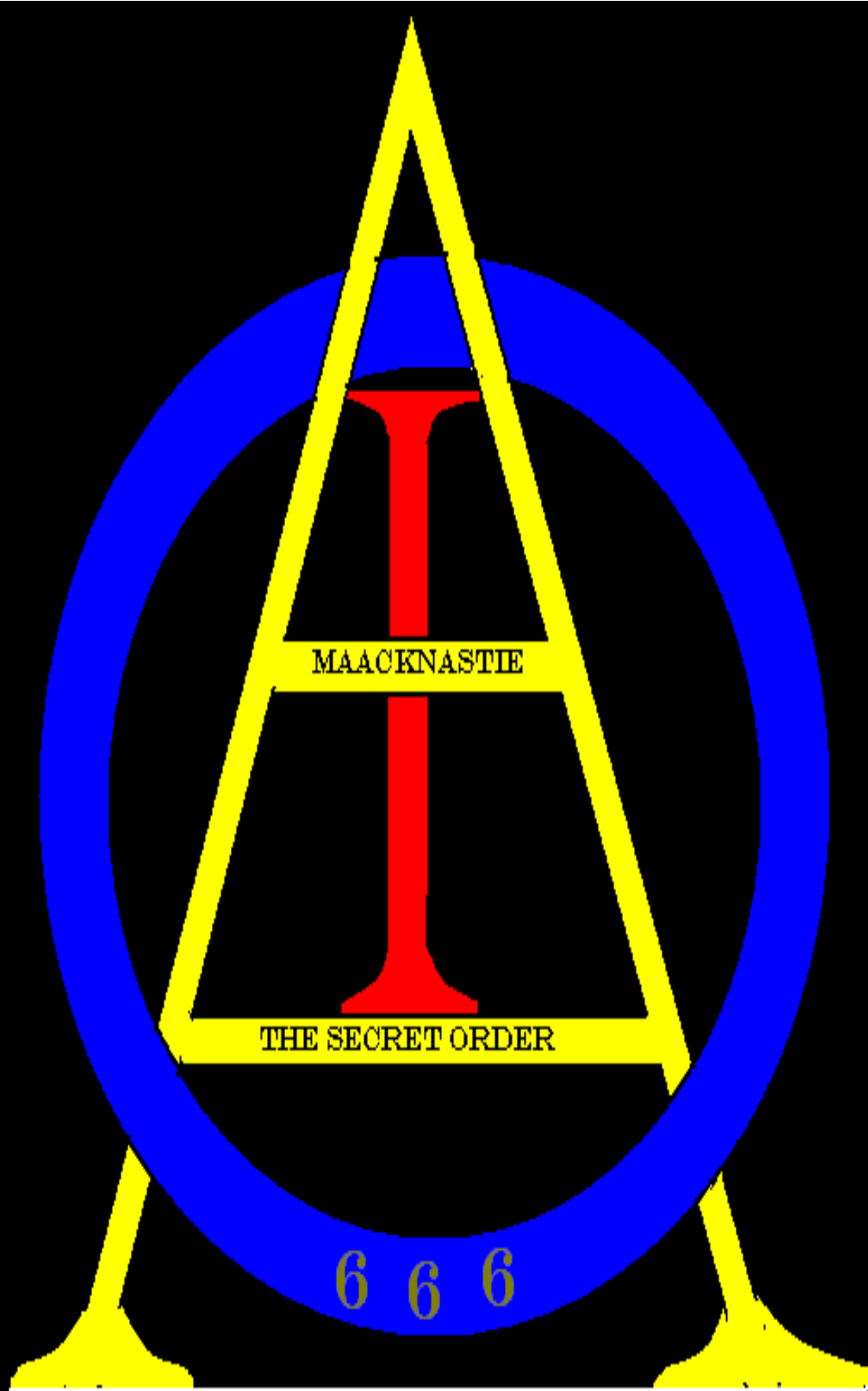
MAACKNAZTIE

THE LODGE OF THE DIVINATION.



welcome





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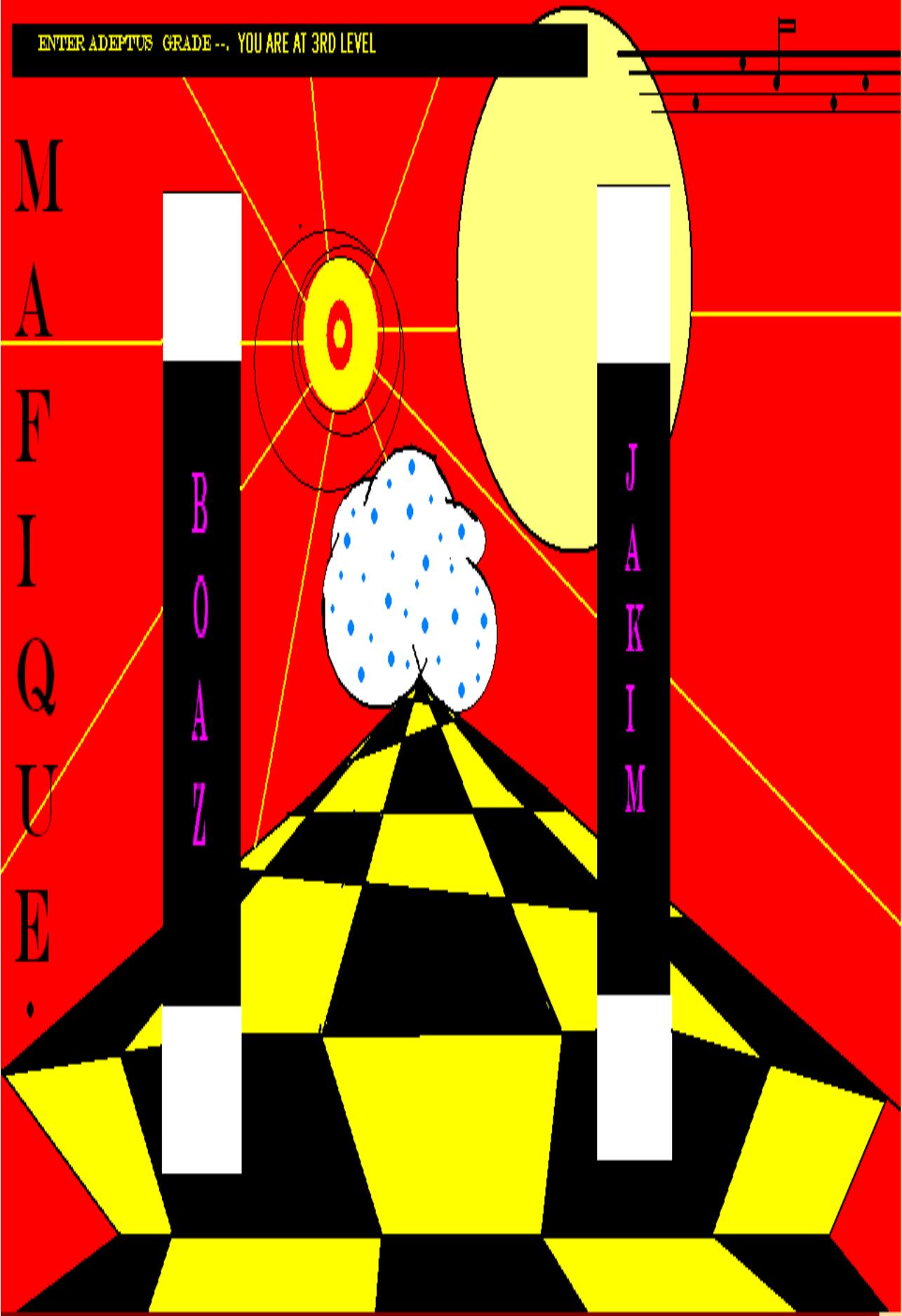
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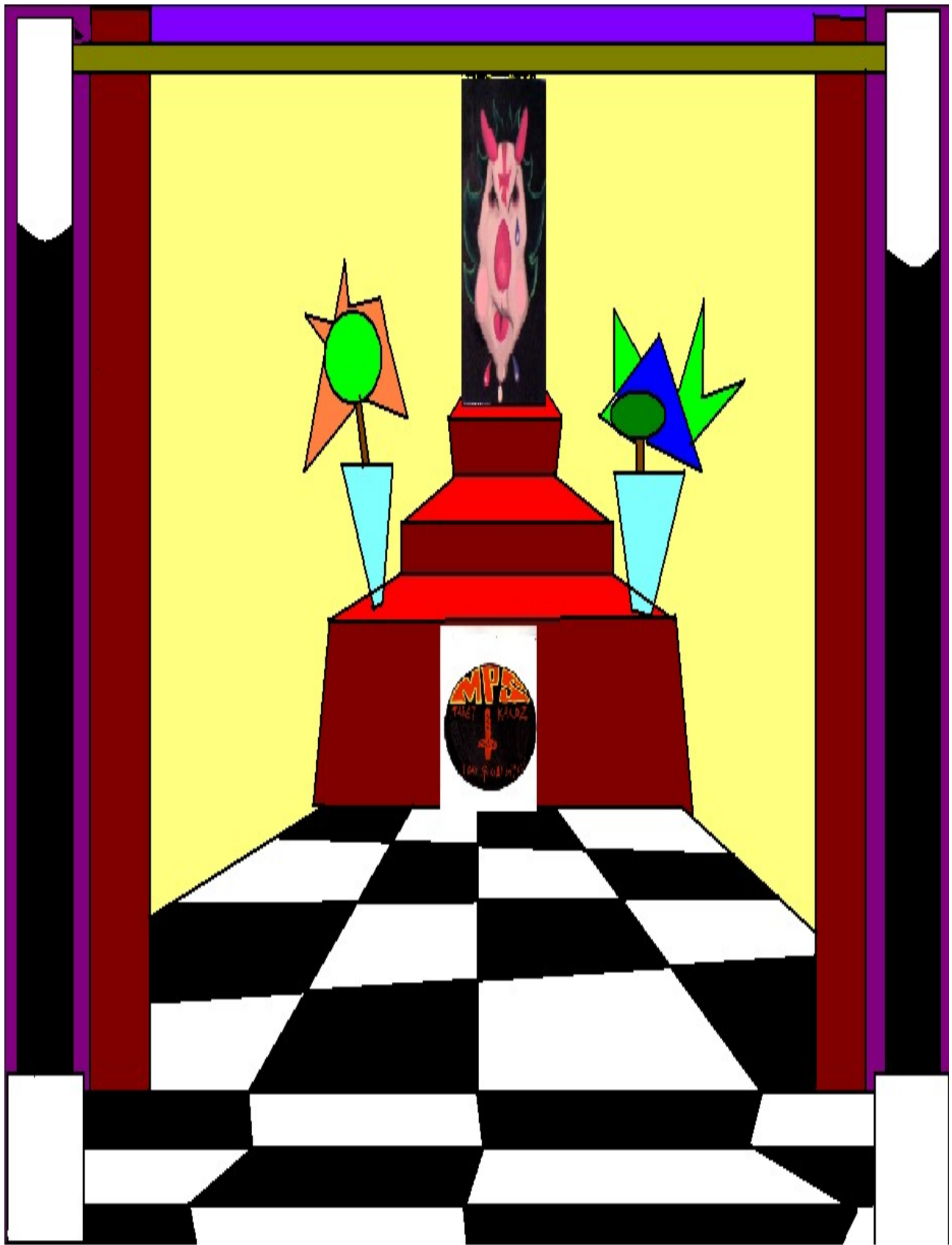
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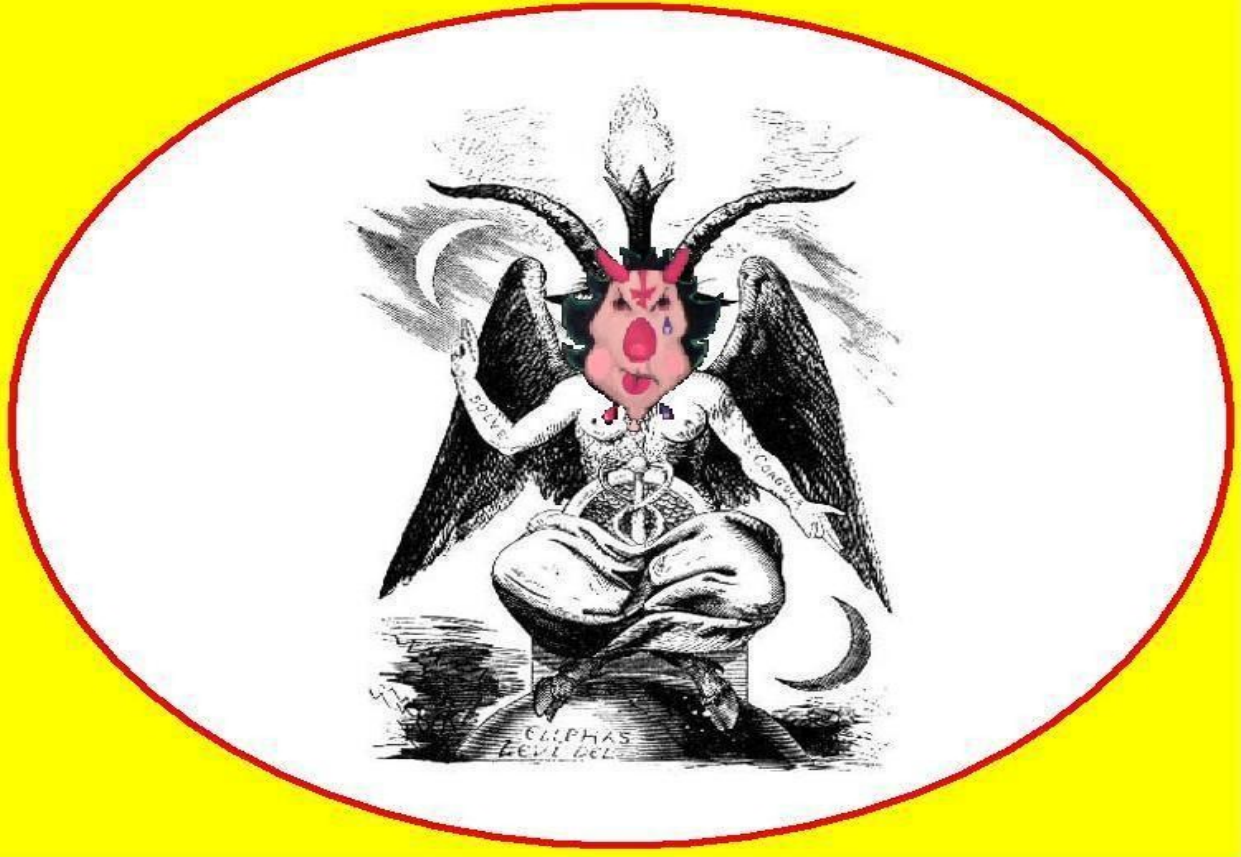
M.P.S TAROT



HENDERSON



FAMIA



MACKINASTUB



World War 3 Timeline

These are, I believe, the elements of the planned Third World War:

Prelude - The events leading up to the start of World War Three, including Sept 11, 2001.

Act 1 - The Middle East. Widespread conflict to bring the entire region into the flames of war, possibly triggered by Iran or militants in Pakistan using North Korean supplied nuclear arms. The first Scene in this Act is the US Invasion of Iraq on March 20, 2003.

Act 2 - Israel at War -- Against her Arab neighbors, possibly Palestine. A Palestinian State will be established, so that all Israelis will be fully separated from Palestinians (listen out for mention of a 7-year treaty to be confirmed by a World Leader - probably Bush), only for Israel to viciously attack Palestine shortly thereafter.

Act 3 - Far East -- "Hair-raising nuclear confrontation that threatens mankind's existence" - Peter Lemesurier, author of *The Armageddon Script*, p. 223, written in 1981. Includes China invading Taiwan and a nuclear eruption on the Korean Peninsula.

Act 4 - Erosion of Confidence in 'The System' so severe citizens will be panicked into giving up liberties and Constitutional form of government. The plan calls for the dissolution of the US Constitution, triggered by a significant enough 'terrorist' attack. The ultimate intent is to introduce a global government and one-world religion.

Act 5 - The collapse of the US, and other Western economies and morals.

Act 6 - Significant population reduction using natural and man-made disasters.

Curtain. Who can tell how this war will end?

act 7- the seventh trumpet madchester candidate number1

Rev 11:14 The second woe is past; and, behold, the third woe cometh quickly. 15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

This is the second coming of Jesus Christ! This trumpet brings the battle of Armageddon where Israel is saved by God, the rapture, the destruction of the Antichrist and the false prophet, and the binding of Satan for 1000 years. This Trumpet, the sixth Seal and all of the Vials bring the Wrath of God down on the earth. Jesus will wipe out the armies coming down against Israel at Armageddon and there will be an earthquake that is felt around the world, plagues and many terrible things because of mankind's denial of God. Fortunately God's people will not have to endure this wrath as we will be taken up at the sound of the Trumpet before God's wrath is poured out on the earth. And then it ushers in the millennium reign of Christ and the end of worldly governments. Imagine a world ruled by a loving King such as Jesus Christ for 1000 years, with no wars or strife at all. Wow.

madchester candidate number2

0 jestas khrist enters madchester spirtual church.

1 jestas khrist enters the ceremony of the svn god rah.

2 jestas khrist waits in the vally of the under world.

3 at this time jestas khrist preperes to enter the kruk the 2nd time

4 jestas khrist is procliamed king of this world by the angel of the holy ghost 93.

note no 4-5: juliao lord is crowned in madchester pope of the holy world church armagedon beginsb (between believers and no-belivers in jestas khristus.

5 jestas khrist rises in madchester (has risen)

6 the nu orda begins

7 the people of the world join the world chruch.

8 the temple is built in the center of madchester.

9 the tree of life is planted in the church is planted in the center of the church.

10 world peace forever and ever amen.

now ends the 7th trumpet

The Lodge Of The Divination



FRATER SUPA IOR, ✧ MAACKNASTIE

O.H.O. OF THE M.P.S. TAROT KARD DECK.



Henderson publishers

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knutsford
cheshire
wa 16 9jh

CONSTITUTION OF THE LODGE OF THE DIVINATION.

Constitution of the lodge of the divination.

Introduction

LET IT BE KNOWN that there exists, unknown to the great crowd, a very ancient Order of sages, whose object is the amelioration and spiritual evolution of mankind by means of conquering error and aiding men and women in their efforts of attaining the power of recognising the truth. This Order has existed already in the most remote times and it has manifested its activity secretly and openly in the world under different names and in various forms: it has caused social and political revolutions and proved to be the rock of salvation in times of danger and misfortune. It has always upheld the banner of freedom against tyranny in whatever shape this appeared, whether as clerical or political or social despotism or oppression of any kind. To this "secret order" every wise and spiritually enlightened person belongs by right of his or her nature: because they all, even if they are personally unknown to each other, are one in their purpose and object and they all work under the guidance of the one light of truth. Into this Sacred Society no one can be admitted by another unless he has the power to enter it himself by virtue of his own interior illumination, neither can anyone after he has once entered be expelled unless he should expel himself by becoming unfaithful to his principles and forget again the truths which he has learned by his own experience. All this is known to every enlightened person.

But it is known only to few that there exists also an external, visible organisation of such men and women, who having themselves found the path to real self-knowledge, and who having travelled the burning sands, are willing to give to others, desirous of entering that path, the benefit of their experience, and to act as spiritual guides to those who are willing to be guided.

While numberless societies, associations, orders, groups, etc., have been founded during the last thirty years in all parts of the civilised world, all following some line of occult study, yet there has but ONE ancient organization of genuine Mystics which shows to the seeker after truth a Royal Road to discover the Lost Mysteries of Antiquity and to the Unveiling of the One Hermetic Truth.

This organization is known at the present time as the: Templars

here known as the m.p.s tarot in the lodge of the divination.

Otherwise: The Hermetic Brotherhood of Light.

It is a Modern School of Magic. And, like the ancient schools of magic, it derived its knowledge from the East. This knowledge was never revealed to the profane, for it gave immense power for either good or evil to its possessors. It was recorded in symbol, the key of initiated wisdom.

The symbols and glyphs of Freemasonry were originally also derived from these ancient mysteries.

These symbols of ancient Masonry, of the Rosicrucians, the sacred art of the ancient Chemi (Egyptians), of Homer's Golden Chain, like those of modern Freemasonry, etc., are however but different aspects of the One Great Mystery. They all require a key to disclose the real underlying meaning. There exists, however, but One Right Key, and moreover this one right key must be used the Right Way. This is the m.p.s. tarot

This key can be placed within the reach of all those who are prepared unselfishly to study and work for its possession, if they apply for membership to the

The lodge of the divination. (l.d) is a body of initiates in whose hands are concentrated the secret knowledge of all Oriental Orders and of all existing Masonic Degrees. Its Chiefs are Initiates of the highest rank and recognised as such by all capable of such recognition in every country in the world. The Order is global and has existing connections in every civilised country in the world. Every man or woman who becomes a member of the (l.d) has an indefeasible right to the first three degrees of Masonry.1

The (l.d), although an Academia Masonica, is not a Masonic Body, so far as the Craft degrees are concerned in the sense in which that expression is usually understood in England, and therefore in no way conflicts with, or infringes the just privileges of, the United Grand Lodge of England. English Master Masons in good standing, by arrangement, on affiliation, are admitted at reduced charges.2 Members of the l.d become part-proprietors of the Estates and Goods of the Order. For further information see the publications of the (l.d), and the synopsis of the degrees of the (l.d).3

CONSTITUTION

Article I

SECTION 1. Under the style and title: The lodge of the divination.(l.d) an organization, formerly known as: "The Hermetic Brotherhood of Light", has been reorganized and reconstituted. This reconstituted association is an global organization, and is hereinafter referred to as The lodge of the divination. (l.d)

Article II

SECTION 1. The (l.d) declares that the Brotherhood of All Things Created is a fact in Nature.

SECTION 2. The principle purpose of the (l.d) is to teach True Brotherhood, and to make it a living power in the life of humanity.

SECTION 3. The title of the person filling this office shall be "Frater Superior and Outer Head of the Order", and to initiate its members in the Secret Doctrines of Hermetic Science, for which purpose its members are as a preparatory stage initiated, passed and raised in Masonry.4 (b) to establish and administer schools, lodges, etc. where Hermetic Science is taught; (c) to build, establish, found, manage and administer Homes, Colonies, Settlements, etc. where initiated members may live according to the tenets of The lodge of the divination. (l.d)

Article III

SECTION 1. The (l.d) is part of that great and universal hermetic movement which has been active in all ages.

SECTION 2. Organizations throughout the world adopting this Constitution become integral parts of the (l.d) upon receipt of official notification of their acceptance as such. All such joining organizations to be subject to whatever conditions the authorities of the (l.d) may impose.

SECTION 3. The Central Office of the (l.d) is at present in Knutsford cheshire but may be moved to any country.

Article IV

SECTION 1. There shall be one Supreme Office in which shall be vested paramount authority regarding all matters which concern the welfare and administration of the (l.d)

SECTION 2. The title of the person filling this office shall be "Frater Superior and Outer Head of the Order", hereinafter referred to as the "O.H.O."

SECTION 3. The person (male or female) filling this office shall serve for life, or until his or her resignation.

SECTION 4. The person filling this office shall appoint his or her successor.

Article V

SECTION 1. The Frater Superior and Outer Head of the Order (O.H.O.) shall be the Sole Executive Officer of the Order of the madjezick pipe system, m.p.s.

SECTION 2. The Frater Superior and Outer Head of the Order (O.H.O.) shall have the Sole power of filling all general offices by appointing persons to occupy the same, and shall have the power of removing any general officer at will.

SECTION 3. The Frater Superior and Outer Head of the Order (O.H.O.) shall have power to declare the policy of the m.p.s. and to direct and manage the affairs of the m.p.s.

SECTION 4. The Frater Superior and Outer Head of the Order (O.H.O.) shall have the right to cancel or suspend the Charter of any subordinate organization (lodge, chapter, senate, temple, home, school, etc.) and shall also have the right to suspend or dissolve the membership of any person whenever such action is, in his or her opinion, for the interest of the m.p.s.

Article VI

SECTION 1. There shall be an Advisory Council (Cabinet) consisting of twelve members, inclusive of the O.H.O., who is the ex-officio Chairman of the Cabinet.

SECTION 2. The duties of the Members of the Cabinet shall be to aid the O.H.O. in promulgating and establishing the measures emanating from that office.

SECTION 3. The Chairman of the Cabinet together with two members thereof shall constitute a quorum for the transaction of business.

Article VII

SECTION 1. There shall be an Executive Committee of Three (Supreme Council), whose duty shall be to administer the affairs of the (l.d) under the general supervision of the m.p.s.

SECTION 2. The Treasurer General, the Secretary General, and the O.H.O. are the three ex-officio members of the Supreme Council and the Executive Committee.

SECTION 3. All official acts of the Executive Committee (Supreme Council) are void and of no effect when disapproved by the O.H.O.

Article VIII

SECTION 1. Should any vacancy occur in the office of the O.H.O., the Cabinet shall have power to perform the duties of that office until the successor to that office takes possession of the same.

Article IX

SECTION 1. The O.H.O. shall be the Custodian of the m.p.s. madjezick pipe system, tarot kard deck

SECTION 2. The O.H.O. may appoint agents for any purpose and endow them with whatever powers he or she may elect to delegate under his or her hand and seal.

Article X

SECTION 1. There shall be a Finance Committee of Three, whose duty shall be to raise money and direct the disbursement of same. The Treasurer General is the ex-officio Chairman of this Committee.

SECTION 2. The official acts of this Finance Committee are subject to the approval of the O.H.O. and are void and of no effect when disapproved by the O.H.O.

SECTION 3. Every member is expected to contribute to the funds of the (l.d) according to his or her means, but the following Dues or Fees, to be paid in advance by the members of the (l.d) see the (treasurer general.)

Subscriptions:

(a) Probationers: see the (treasurer general.)

(b) Students see the (treasurer general.)

(c) Initiates:

The O.H.O. has power to reduce these fees and dues in special cases.

For diplomas are charged:

(a) Students see the (treasurer general.)

(b) Initiates see the (treasurer general.)

Charters for Lodges cost so see (treasurer general.)
No money paid into the Treasury of the (l.d). can be reclaimed by either individual members or lodges. etc. under any pretext whatsoever.

Article XII

SECTION 1. Every subordinate lodge or organization shall have the right to conduct its own affairs according to its own wishes and bye-laws, provided that its acts and bye-laws are not contrary to the letter or spirit of this Constitution.

SECTION 2. The Bye-Laws of subordinate organizations, lodges, etc. must be submitted for approval to the O.H.O. and are null and void if disapproved by the O.H.O.

Article XIII

SECTION 1. A Congress of the (l.d) may be called by the O.H.O. to assemble at such place and time as that officer may designate.

SECTION 2. Each subordinate organization, lodge, etc. shall be entitled to ONE vote in the Congress for its first three members, and one additional vote for each succeeding two members.

SECTION 3. The O.H.O. shall have power to prevent the discussion of, or action on, any subject which in the judgement of that officer is against the welfare of the (l.d)

Article XIV

SECTION 1. It shall be the duty of the Cabinet to provide Bye-Laws for the (l.d) and its subordinate organizations.

SECTION 2. No Bye-Laws shall become operative until approved by the O.H.O.

Article XV

SECTION 1. There shall be a Literary and Masonic Association connected with the (l.d) to be known as: The Esoteric Rosicrucians. All its official publications shall be issued with the hermetic cipher: "O.L.N.R.I."

There are at present two official organs:

The m.p.s tarot the website of the l.d.

SECTION 2. There shall be a department of the (l.d) for the purpose of teaching Hermetic Science, to be known as the "Hermetic Science College."

SECTION 3. There shall be a department of the (l.d) for the purpose of doing practical humanitarian work in specially appointed profess-houses to be known as the "Homes of the (l.d)

Article XVI

SECTION 1. There exist 4 different seals which are used by the (l.d) The respective symbolic meanings of these various seals will be made known to the members in the course of their studies. One of these seals is for the general use of the (l.d) and one, to be used exclusively by the O.H.O., is called the Secret Seal. m.p.s.

Article XVII

SECTION 1. This Constitution may be amended by a three-fourth vote of a Congress. But no amendment shall take effect and become law until approved by the O.H.O. In case of emergency the O.H.O. has supreme power to amend this Constitution by "Edict" under his hand and seal, which is to be recorded in the Golden Book of the (l.d)

Article XVIII

SECTION 1. Initiates of at least ten years good standing may apply for a six months' free residence in one of the established Homes. Applications will be dealt with by rotation. The final decision for granting a free residence to an applicant rests with the O.H.O.

Article XIX

This Constitution was first proclaimed, published and issued under the hand and seal of the O.H.O. in manchester (England)

This revised edition of the Constitution has been approved by me, and is now issued under my hand and seal this day of tuesday 18th september .2007. 1.22 am .

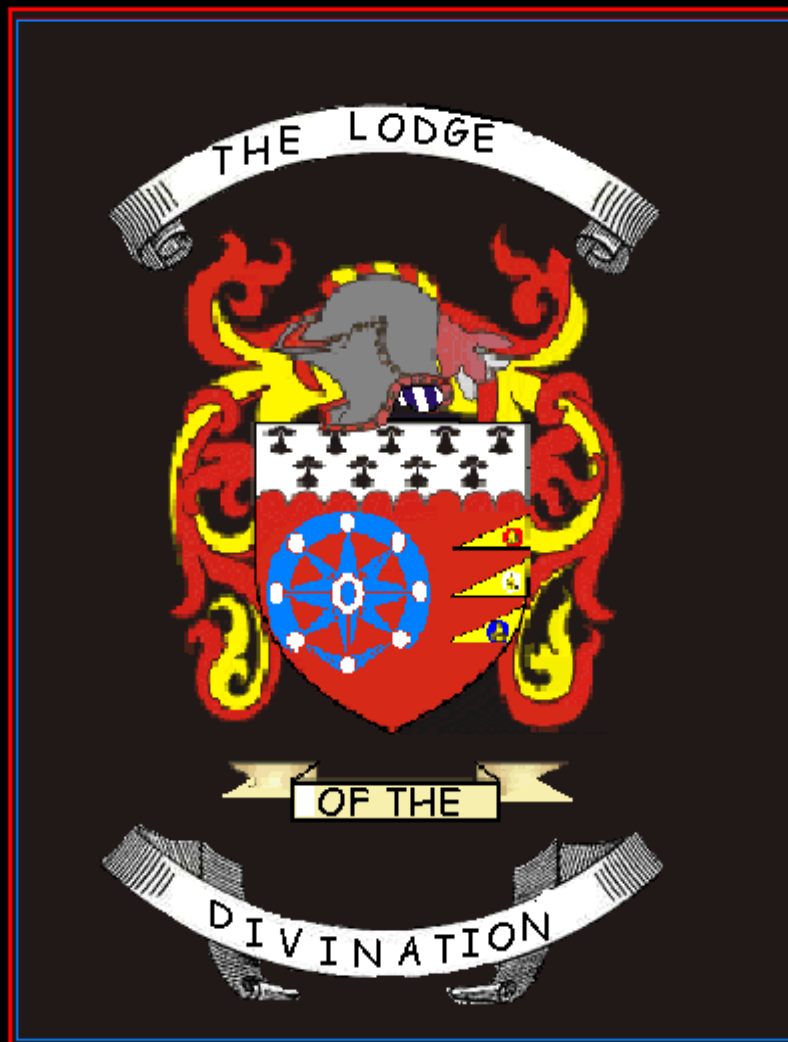
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X^m Frater Superior and Outer Head of the O.T.O.

witness one.

witness two.

The Lodge of The Divination



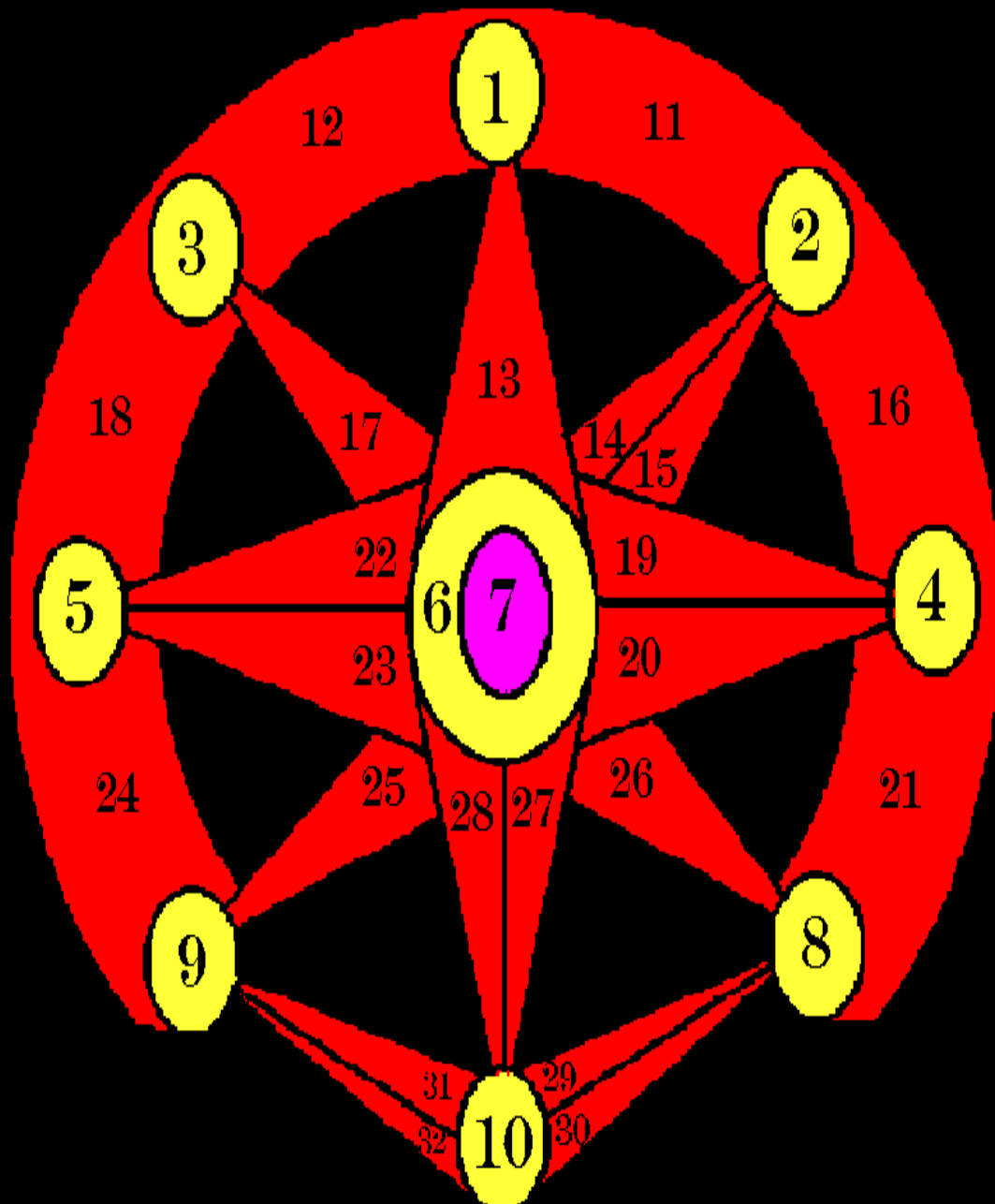
FRATER SUPA IOR,



MAACKNASTIE



THE MADJEZTICK PIPE SYSTEM.



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